

ADVANCED ACQUISITION PLAN (AAP) SUMMARY

AAP NO./PURCHASE REQUEST NO.: \_\_\_\_\_

PROJECT TITLE:

1. BACKGROUND:
2. DESCRIPTION(Expected Capability):
3. MISSION REQUIREMENT SUPPORTED:
  - a. Source of Mission(DCI goal, Defense guidance, JCS, Other):
  - b. Impact of Disapproval:
4. CONTEXT:
  - a. Relationship to Ongoing or Proposed Projects:
  - b. Managerial Perspective(DIA goal or objective supported:
  - c. Accordance with Agency ADP Planning, if applicable:
  - d. Government Furnished Space(Yes/No; if yes, give location):
5. PROPOSED TYPE OF ACTION:

*Full and Open Competition.*

*Other than Full and Open Competition:*

- a. *Cite the authority in DIAM 44-2, Chapter 5, Section E., Paragraph 17 \_\_\_\_\_.*
- b. *Attach Justification for Other than Full and Open Competition in sufficient detail for determination of acceptability, signature not required.*

*Other Gov't Agencies(i.e. GSA, Federal Prison Industries, Blind).*

6. *Identify separately priced optional tasks and optional years included with the basic contract approval.*

ADVANCED ACQUISITION PLAN(AAP) NO. PURCHASE REQUEST(PR) NO. \_\_\_\_\_  
 FY1990  
 (DOLLARS IN THOUSANDS)

\_\_\_\_\_  
 (Date Prepared)

1. PROJECT MANAGER \_\_\_\_\_  
 (Name/Office Symbol/Telephone Number)

2. ELEMENT BUDGET OFFICER \_\_\_\_\_  
 (Name/Office Symbol/Telephone Number)

3. ACQUISITION ACCOMPLISHED BY : ☐ RSQ ☐ MIPR ☐ ISA ☐ OTHER \_\_\_\_\_  
 (NOTE: If other than RSQ complete blocks 1 thru 5 and 7 a, b, c)

4. NEW EFFORT \_\_\_\_\_  
 ON GOING EFFORT \_\_\_\_\_

5. CONTRACT DOLLARS:	<u>PRIOR YEARS</u>	<u>FY90</u>	<u>FY91</u>	<u>FY92</u>	<u>FY93</u>	<u>FY94 OUTYEARS</u>
a. Appropriation: O&M	_____	_____	_____	_____	_____	_____
R&D	_____	_____	_____	_____	_____	_____
PROC	_____	_____	_____	_____	_____	_____
Other Govt Funds	_____	_____	_____	_____	_____	_____
TOTAL:	_____	_____	_____	_____	_____	_____

b. Total Estimated Contract Amount \_\_\_\_\_  
 (Include cost for total effort in Statement of Work)

c. Source of Funds

(1) Program/Budget Line Name/Dollars

<u>Line Name(s)</u>	<u>Approp</u>	<u>FY90</u>	<u>FY91</u>	<u>FY92</u>	<u>FY93</u>	<u>FY94 OUTYEARS</u>
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(2) Program/Budget Record

<u>Line Name</u>	<u>Project#</u>	<u>EU</u>	<u>RC</u>	<u>PE</u>
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AAP NO./PR NO. \_\_\_\_\_

6. RECOMMENDED CONTRACT TYPE

- a. Fixed Price (Type) \_\_\_\_\_
- b. Cost-Reimbursement (Type) \_\_\_\_\_
- c. Other \_\_\_\_\_

7. TARGET DATE FOR MILESTONES

- a. Completion of acquisition-package preparation \_\_\_\_\_
- b. Complete coordination within Directorate and others as required \_\_\_\_\_
- c. Transmitted to OC \_\_\_\_\_
- d. Transmitted to RSQ \_\_\_\_\_
- e. Award date \_\_\_\_\_
- f. Required delivery date or performance period \_\_\_\_\_

8. OTHER CONSIDERATIONS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. SUBMITTED BY \_\_\_\_\_

(Signature and date)

10. APPROVED/CONCUR

CONCUR: HEAD OF MAJOR ELEMENT

\_\_\_\_\_  
(Signature and date)

CONCUR: OC

\_\_\_\_\_  
(Signature and date)

APPROVED BY: ASSISTANT DEPUTY DIRECTOR  
FOR PROCUREMENT:

\_\_\_\_\_  
(Signature and date)